

JESUS - A BETTER SACRIFICE Hebrews 9:11-15, 10:11-18

1. Jesus' sacrifice satisfies God



April 3, 2016 Pastor Patrick Murphy

JESUS - A BETTER SACRIFICE Hebrews 9:11-15, 10:11-18

1. Jesus' sacrifice satisfies God

2. Jesus' sacrifice satisfies because it was voluntary.

2. Jesus' sacrifice satisfies because it was voluntary.

3. Jesus' sacrifice satisfies when sin does not.

3. Jesus' sacrifice satisfies when sin does not.

"A child kicks its legs rhythmically through excess, not absence, of life. Because children have abounding vitality, because they are in spirit fierce and free, therefore they want things repeated and unchanged. They always say, "Do it again," and the grown-up person does it again until he is nearly dead. For grown-up people are not strong enough to exult in monotony. But perhaps God is strong enough.... It is possible that God says every morning, "Do it again," to the sun; and every evening, "Do it again," to the moon. It may not be automatic necessity that makes all daisies alike: it may be that God makes every daisy separately, but has never got tired of making them. It may be that He has the eternal appetite of infancy; for we have sinned and grown old, and our Father is younger than we.

G. K. Chesterton, *Orthodoxy* (New York: Doubleday, 1959; repr. 1990), 60.

Something to Think About- Week of April 3rd

"A child kicks its legs rhythmically through excess, not absence, of life. Because children have abounding vitality, because they are in spirit fierce and free, therefore they want things repeated and unchanged. They always say, "Do it again," and the grown-up person does it again until he is nearly dead. For grown-up people are not strong enough to exult in monotony. But perhaps God is strong enough.... It is possible that God says every morning, "Do it again," to the sun; and every evening, "Do it again," to the moon. It may not be automatic necessity that makes all daisies alike: it may be that God makes every daisy separately, but has never got tired of making them. It may be that He has the eternal appetite of infancy; for we have sinned and grown old, and our Father is younger than we.

G. K. Chesterton, *Orthodoxy* (New York: Doubleday, 1959; repr. 1990), 60.