THRIVING, NOT JUST SURVIVING TOPICS: JUDGMENT, MERCY, COMMITMENT

Jericho or Nineveh? Joshua 5:13 – 6:27

I am a most noteworthy sinner, but I have cried out to the Lord for grace and mercy, and they have covered me completely. I have found the sweetest consolation since I made it my whole purpose to enjoy His marvelous presence.

Christopher Columbus

A Call to Commitment (Joshua 5:13 – 6:5)

God makes it clear:

It wasn't <u>Israel</u> against Jericho, it was <u>God</u> against Jericho.

Israel got no special favors; God didn't join their side, they joined

<mark>God's side</mark>.

It's a strange way to win a war:

A tale of two cities facing similar fates (Joshua 6; Book of Jonah)

God wasn't just <mark>displacing a people</mark>; he was <mark>calling people to</mark>

<mark>account</mark>.

Three fatal sins of the Canaanites (Lev. 18; Deut. 18:9-13):

- 1. They committed gross sexual perversions
- 2. They practiced extreme violence in the name of their god
- 3. They gave themselves over to occult practices and divination

The story of Nineveh

What made the difference?

It is well-established that God is gracious and compassionate.

(Jonah 4:2; Psalm 103: 8-9; Joel 2:13)

What mattered most both in Nineveh and Jericho was not the <u>depth of their sin</u>; it was their <u>repentance bathed in faith</u>.