The King Who Came & is Coming AgainLuke 19

Let us observe how public our Lord purposefully made the last act of his life. He came to Jerusalem to die, and desired that all Jerusalem should know it. The eternal Son of God was about to suffer in the stead of sinful men-the great sacrifice for sin about to be offered up. He therefore ordered it so that his death was eminently a public death.

-J.C. Ryle

I. The King in His Humility

II. The King in His Glory

Small Group Study Questions

Into the Bible

 We know that Jesus gave up all the privileges of Heaven when he came to earth, and as predicted in Zechariah 9:9-10 his entry into Jerusalem is marked by humility. How should this model characterize our approach to our service for him? (Mark 10:42-45)

2. Revelation 20:12-13 and Isaiah 9:6-7 give us two separate aspects of Christ's return to take his rightful place on the throne. When this occurs, what must occur first to usher in the promised reign of peace?

Application

3. The events of the Passion Week did not match the ideas of the Jews regarding the coming of their Messiah. Instead, Christ's death and resurrection met their needs rather than their expectations. Think of a time when God met your needs rather than your expectations. What was your response? How can we avoid being surprised or disappointed by God's actions in our life? (Isaiah 55:8-9, James 4:13-15)

For Families

4. Talk with your children about God's surprises for us.